

# ON THE INSIDE:

★ New York's Black Jews . . . Page 4  
★ Adopting A Baby . . . . . Page 5

★ How To Marry Off Your Daughter Page 7  
★ David Rabinowicz Diary . . . Page 12

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# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

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## Ruling That Marine Can Serve In Rockwell's Group Questioned

WASHINGTON (P-O) — Members of Congress questioned a U. S. Marine Corps ruling that it is permissible for a marine to serve after duty hours in neo-Nazi George Lincoln Rockwell's "Storm Troop" force.

Sen. Leverett Saltonstall of Mass., the ranking Republican on the Senate Armed Forces Committee asked the Marine Corps commandant for a full report.

THE MARINE Corps made the

ruling in releasing a marine arrested by military police on Memorial Day on charges of aiding Rockwell to stage an anti-Jewish rally. The police acted after Rockwell boasted that one of his estimated 25 "troopers" was a marine stationed at Quantico, Virginia.

Marine authorities said that an investigation showed "no violation of either Corps' regulations or the universal code of military

justice." Rockwell's "American Nazi Party" has not been officially listed as subversive by the Department of Justice.

The line of reasoning was that in the presumed absence of a national or world-wide Nazi conspiracy, neo-Nazi organizations are not considered objectionable.

The Jewish War Veterans protested to the Marine Corps and said it would seek to find out why the Justice Department had not listed Rockwell's group as subversive. The JWV also announced summoning of a national policy committee in New York on June 11 to discuss counter-measures against Rockwell's anti-Semitic activities in Washington and a Nazi rally scheduled in New York July 4th.

REP. ABRAHAM J. Multer, a member of the House Committee on District of Columbia Affairs, said the American Nazi party should not be allowed the use of United States park property to stage anti-Semitic rallies.

## EICHMANN TRIAL 3 MONTHS AWAY

JERUSALEM (P-O) — Bureau 06 is the name of the Israel police unit in charge of investigating and preparing the case against Adolf Eichmann.

Abraham Selinger who commands Bureau 06 said that Eichmann was the most "co-operative" suspect he had ever questioned. Selinger heads of team of top-ranking police officers and crack lawyers who have been assigned to Bureau 06 which has set up headquarters in Haifa.

It is generally assumed here that Eichmann will not come to trial for at least 10 weeks or three months. The charge-sheet will have to be ready within five weeks for detention orders may be prolonged for no more than 60 days, after which the prisoner must either be formally charged or be released on bail — something that is unthinkable in the Eichmann case.

ISRAEL police are tight-lipped

on Eichmann's place of detention. Various wild rumors have been spread in Israel about Eichmann's treatment. Israeli police denied such stories as the one that he was being kept in an air-conditioned room or that he was given wine with his food, etc., the Jerusalem Post reported.

Israel authorities took special precautions, to make sure that he does not escape justice by committing suicide.

The group of policemen selected to guard Eichmann is composed entirely of sabras and of policemen coming from countries which were not directly affected by Nazi occupation, none of whom speaks German.

THE HISTORIC meaning of the Eichmann trial in Israel was discussed by Premier Ben-Gurion both at the weekly Cabinet meeting, which heard a report on the preparations for the trial, and in a letter he published in the pro-government daily paper, Davar, addressed to the Ahdut Ha'avoda leader, Yisrael Galili. The Prime Minister wrote:

"In my opinion, the importance of the capture of Adolf Eichmann and his trial in Israel lies not in the extraordinary resource and skill of the staff of the Security Services . . . but in the privilege . . . of having the entire story of the holocaust revealed in an Israel Court, so that the fact should be known and remembered by the youth in Israel . . . and so that world public opinion, too, should learn the truth."

ISRAEL Minister of Justice, Pinchas Rosen, started a full-scale row when he appealed to the press and the public to observe all formalities required to assure that Eichmann would be tried without the verdict being assumed from the beginning.

Rosen's request provoked criticism from many quarters. Critics of Rosen's position maintained that the Eichmann case was not an ordinary criminal trial, where the defendant is presumed to be innocent until proven guilty. Should newspapers resort to terms like "alleged murderer of six million Jews" and charged with organizing the deportation of etc?" these circles asked.

What kind of trial can be held where the guilt of the defendant is so well known and of such apocalyptic proportions as to be beyond the normal criteria of crime and punishment?, they contended.

The Jerusalem Post stated that the answer is clear-cut.

The court trial is the process whereby a civilized society determines whether a person is guilty or innocent of charges made against him, in this case responsibility for those enormous crimes, the paper stated.

## EICHMANN'S ARREST CARRIED OUT IN FIVE SUPERBLY PLANNED STAGES

LONDON (P-O) — The intelligence work which led to Eichmann's capture lasted nearly eight months and was carried out in five stages.

The first stage started, the London Jewish Chronicle reported, immediately after the newspaper Maariv published a report from Germany that Eichmann had been traced to Kuwait. Israeli agents immediately followed up the report but decided that it was without foundation.

The second stage began when information claiming that Eichmann was in Argentina was verified.

The third stage led to his capture; Israeli agents discovered Eichmann living quietly as an Argentina business man. It was learned that during his wanderings Eichmann had been in the Middle East, but only briefly.

The fourth stage entailed a detailed study of his mode of living and a precise timetable of his movements. A detailed plan for his arrest was worked out. The fifth stage was the arrest itself and Eichmann's dramatic transfer from Argentina to Israel.

## B-G Attacks Goldman's Views on Trial

JERUSALEM (P-O) — Premier Ben-Gurion sharply criticized Dr. Nahum Goldman for publicly airing his view that Eichmann be tried by a bench presided over by an Israeli and comprising judges from all countries which the Nazis had occupied.

Ben-Gurion said: "Your proposal . . . was issued to the press and the world without your having brought it to the attention of the government or the Minister of Justice, although — like everyone else in Israel — you were aware of the

government's decision to bring Eichmann to trial before an Israel court, and of the wish of the entire people of Israel that this should be done."

EXPLAINING why it is felt the trial must be before an Israel court, Ben-Gurion wrote:

"American journalists, who have not suffered from the Nazi atrocities, may be 'objective' and deny Israel's right to try one of the greatest of the Nazi murderers. But the calamity that the Nazis inflicted on the Jewish people . . . is a specific and unparalleled act — an act designed for the utter extermination of the entire Jewish people, which Hitler and his collaborators did not dare commit against any other people."

"IT IS therefore the duty of the State of Israel, the only sovereign authority in Jewry, to see that the whole of this story, in all its horror, is fully exposed, without in any way ignoring the Nazi regime's other crimes against humanity, but as a unique and crime without precedent, unparalleled in the annals of mankind, and not as one particular crime out of many . . ."

Replying to Ben-Gurion, Goldman said:

"I am not in need of guidance from anyone, including the Prime Minister of Israel, in matters concerning the feelings of the Jewish people and the honor of the State of Israel."

GOLDMANN said that the proposal "was my own private opinion, and does not reflect the policies of either the World Zionist Organization or the World Jewish Congress, of which I am president, for, anyway, neither was consulted on the Eichmann affair," the Jerusalem Post reported.

"I spoke about the matter with



Ben-Gurion

### Rockwell Wires B-G

JERUSALEM (P-O)—Hate-monger George Lincoln Rockwell sent a telegram to Premier Ben-Gurion vowing that Eichmann will be avenged if he is harmed.

## Eichmann's Son Thought His Father Was 'Uncle Clement'

BUENOS AIRES (P-O)—The Buenos Aires correspondent of the Frankfurt "Allgemeine Zeitung" yesterday reported that he had succeeded in tracing Eichmann's eldest son in the Argentine capital.

The report said that the son, Klaus, aged 24, was working as a mechanic. In an interview, Klaus Eichmann is reported to have said that he knew "Uncle Ricardo Clement," who had often visited his mother and had supported her. But, the report said, Klaus Eichmann did not know that Clement was in fact his father, Adolf Eichmann.

He said according to the report, that he believed his father

had been missing since 1945 or was even dead. His mother refused to speak about his father. The report said Klaus Eichmann married an Argentinian girl a year ago, and was the father of a child. He lived with his parents-in-law.

In Rio de Janeiro, the Foreign Ministry spokesman denied that Eichmann was transported to Israel via Brazil.

He also said he had no information which would indicate that Martin Bormann, Hitler's deputy, is hiding in Brazil. He stated the authorities were "taking no initiative" in hunting down Bormann, nor has the Ministry received any request from foreigners to do so.



# The Bachelor Rabbi Might as Well Sell Nationally-Advertised Soft Goods

**EDITOR'S NOTE:** America's number-one humorist, Harry Golden, describes some of the varieties of the American rabbinate in his own admirable fashion in the following three pieces. Tens of thousands of his loyal fans are eagerly awaiting the publication of his new book "Enjoy, Enjoy" this fall.

By HARRY GOLDEN

Sad to relate is the plight of the bachelor-rabbi. Ah the poor bachelor-rabbi.

To begin with, every member of Sisterhood is looking to marry him off. The Sisterhood is able to produce more kid sisters, visiting maiden aunts, and old school chums than one would believe possible. The bachelor rabbi feels a deep compunction to take out Sandra's daughter, Brenda, because Sandra is, after all, the President of the Sisterhood. But there is also a strong pressure to take out Sheila-Gail because Sheila-Gail is the daughter of Abraham (Dinty) Witcoff, the temple's "big-giver."

TRY TO AVOID it as he might, the bachelor-rabbi is in trouble. His mere existence has created bad blood between Sandra and Dinty Witcoff. The bachelor-rabbi has created two new factions, as though there weren't enough factions in his temple already.

If the bachelor-rabbi tries to avoid the whole problem by squiring neither Brenda or Sheila-Gail, he's in for more trouble because the Sisterhood will start a whispering campaign to the effect that he must be going with a shiksa. If a rabbi wants to remain a bachelor, the only sensible way out for him is to get himself a nationally-

advertised line of soft goods and become a salesman.

## The Golfing Rabbis

OVER THE past quarter century the trend in medicine has been toward specialization. One doctor knows all about the eyes and ears, another about kidneys, a third about respiratory diseases. But the reverse is true of the rabbis, (and Protestant clergymen too). They have come from specialization to the point where each of them must be a general practitioner. In my shule on the Lower East Side of New York, the rabbi delivered a sermon which explained a passage of the Torah.

Only rarely did he try to draw a moral from the passage, even more rarely did he try to apply the moral to day-to-day living. The rabbi told you the Law, and what the scholars meant when they interpreted it. He was a specialist. The rest was up to you.

TODAY, THE RABBI who draws the biggest salary, who has the largest congregation, who is the most popular is the general practitioner—the fellow who pays punctual visits to the hospitals, plays golf with the trustees, secures new memberships for the congregation, speaks at the Kiwanis Club, and is particularly adept at fund raising. Jews make large demands of their spiritual leaders, and many a rabbi looks longingly to the past and remembers the happiness of his grandfather whose largest concern was what did Rambam (Maimonides) mean.

## The Best Job in World

"The best job in the world is the HOLIDAY RABBI. Ah, how wonderful. There are dozens of such jobs open each year. Small congregations without a full-time rabbi usually call on one of the Seminaries to send them a rabbi for the High Holy days. Other congregations may engage a "Holiday Rabbi" because

they are "between rabbis," so to speak.

THEIR RABBI may have resigned in May or June, and they thought they had plenty of time to engage a new Rabbi. Let's take it easy, and get what we want this time; but they dilly-dallied, interviewed about four prospects, held receptions for the wives of three prospects, and first thing you know the holidays crept right up on them and there they were.

SO THEY send for the "Holiday Rabbi," which is a tremendous pleasure all around. No trial sermons, no teas to look over the rebbitzen, no interviews, no questions as "What do you think of Hebrew?" or "How long do you keep the Torah out of the Ark?"—etc. Nothing like that at all. The "Holiday Rabbi" like Lochinvar, sweeps out the west; his coming, his stay, and his going, are one complete dream of peace. The committee meets the "Holiday Rabbi" at the station, places an automobile at his disposal. Nothing is too good for him.

HE'S INVITED all over the place. The worry that he may favor someone above someone else is completely absent since he'll be gone soon. And the "Holiday Rabbi" himself—it's wonderful. He can say what he thinks. He's not afraid that he may be saying something that may offend one faction or one trustee; he can shoot the works all around. And the congregation is as happy as happy can be. They sit back and enjoy every single word of the every sermon enthusiastically follow the entire service, because they can keep saying to themselves, "Ah no contract." Boy, that contract! Once the contract is signed, the honeymoon is over. I do not know of any job anywhere in this world that is as thoroughly pleasant as that of a "Holiday Rabbi."

## Inquiring Photographer

**QUESTION:** Should Jewish organizations support the struggle of the Negro people in the South and in South Africa?

Place: Valley Stream, Long Island

Sol Doliner  
1615 Putnam Ave., Brooklyn  
Retired

Positively. Negro organizations need and are entitled to our financial help. As far as I am concerned Jews are still in the same category, though their economic status may be different. There are tennis and golf clubs that still practice discrimination.

I feel that most Jewish organizations are not interested in active participation in this struggle, though they should be.

Irving Mellis  
1675 W. 9th St., Brooklyn  
Retired

No. I do not think any organization should take part as a group. Individuals should make

their own decision. As we saw in the Wisconsin primaries, people voted according to religious preference, which is un-American. I do not think that ethnic groups should speak for all individuals.

Bernard Cohn  
855 Downing Rd., Valley Stream  
Food Broker

The South African situation

and our South are part of the same problem. To separate them would be hypocritical. Jewish organizations should take a positive view toward the basic equality of opportunity for all races and colors. This is a basic tenet of Judaism. Financial aid is perhaps necessary, but spiritual and moral support will be the determining factor. This is a matter of spirit, not money!



Cohn

Mrs. Rae Scora  
902 Warner Rd., Valley Stream  
Housewife

Yes. In what form this help should be, I don't know. Jews should know they have a common interest with the Negroes. They were also an oppressed minority, though the status of Jews has changed considerably. I don't belong to any Jewish organizations, as my husband is Italian. Oh, yes, we've been happily married fifteen years.



Mrs. Scora

## Colonel Marvin Jacobs Controls Mississippi

MEMPHIS (P.O.) — Colonel Marvin Jacobs of the U.S. Army Engineers heads the mammoth task of controlling the Mississippi River.

His job is to construct miles of earthen levees and concrete revetments to hold back the Mississippi's waters and keep the river flowing along set paths.

## Soviet Jews Can't Go to College

LONDON (P.O.) — It is almost impossible for a young Jew to enter any university in the Soviet Union today, Professor Leonard Schapiro of the London School of Economics said.

Since the purges of the 1930's there were hardly any Jews in

the Communist Party and there certainly were none in high positions, he said.

However, there is at present no discrimination in Russia against Jews in medicine and the applied sciences, he commented.

# Southern Jewry's Silence Futile

By HARRY GOLDEN  
(Editor, Carolina Israelite)

Six years ago, I began to tell the Jews of the South of my philosophy of "gurnisht helffen" ("nothing helps"). The anti-Semites and bigots will always say, "Them Jews are doing it."

There have been "letters to the editor" in some of the papers in my own state with references to my Jewishness and with cowardly statements about "communism" and "how much is the NAACP paying" me?

These people are cowards because they are looking for the line of least resistance, for the group or the individual they believe might be vulnerable because of a more precarious political, ethnic, or social position.

IT IS interesting to note that the segregationists making these cowardly charges never shake the finger of scorn at the Roman Catholic Bishop of the North Carolina Diocese, the Most Reverend Vincent B. Waters of Raleigh, who desegregated his church and parochial schools

two years before the Supreme Court ordered the public schools desegregated.

The Roman Catholics of the South were the first to put integration into practice, to make it fait accompli, a natural condition of life. Nor do these cowards publicly attack the Protestant fellowships; Episcopal, Methodist, Baptist, Lutheran, and Presbyterian, all of whom in conventions and synods assembled in my state, have voted to support the Supreme Court decision against racial segregation, some of them quite vigorously.

MORE POWER to them! We should all be grateful to them for their accomplishments. For these accomplishments allow me to write this article and I am sure my friends Bishop Waters and Thom Blair, rector of our Christ Episcopal Church will not mind that I point the finger at them, which, while it may not take the heat off the "northerners," "the NAACP," and the "Jews" will help clarify the

myth that "someone is putting ideas in his (the Negro's) head."

THIS IS A further attempt to withhold humanity from him—the acknowledgement of the reality that the Negro is a man who knows his own mind. And this is the most remarkable thing of all. The converts to Communism among the Negroes of the South would not fill a telephone booth. There is no region in our country where the Communists had less success than in the South even though they tried hard to exploit the colored man's grievances. The Negro took his cue from the patriotic society which surrounds him—the South, and he reflects the best features of this great civilization. Now he wants participation in it as a first class citizen.

Which brings me back to the "silence" of the Jews, gurnisht helffen, (nothing helps). Silence is a game not worth a candle. They, the cowardly bigots, always say "the Jews are behind it," so you may just as well be a humanitarian.

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# U.S. Textbook Publishers Deny Playing Down Nazi Atrocities

NEW YORK (P-O)—The major publishers of history and social science textbooks used in U. S. high schools have rejected charges that they give "inadequate treatment" to Nazi war crimes, the New York Post reported.

The Association of Teachers of Social Studies, following a three-month study, deplored "pussy-footing" and "sugar coating" in dealing with the crimes of the Hitler era.

AN EXECUTIVE of D.C. Heath

and Co., of Boston, said: "I would hardly call our treatment pussy-footing . . . Go back through the whole era of history and pick out the instances of atrocities. Certainly texts have always played down such things."

A vice-president of Harcourt Brace said outright: "There is no need to revise. Within the context of world history, the Nazi period has been fully, adequately and soundly covered."

(Harcourt Brace's "The

World's History," revised in 1954, says "an estimated three million" Jews perished under the Nazis.)

AN OFFICIAL of Ginn and Company said the question is "how much to dwell on atrocities." He added: "The point is that surely the presentation of the historical record in its social interpretation must, of necessity, be reasoned, and that there should be no great overplaying of matters which at their time were most flagrant."

# Eichmann Sabotaged Infamous 'Blood for Goods' Proposal

TEL AVIV (P-O)—Adolf Eichmann sabotaged the so-called "blood for goods" proposal for saving a million doomed Hungarian Jews during World War II.

This was charged by Haim Barlass, director of the Jewish Rescue Committee in Istanbul during the war.

Barlass declared here that the "blood for goods" scheme was not Eichmann's at all, but originated with Himmler.

On the contrary, Eichmann went out of his way to sabotage it. Barlass recalled that one "exchange scheme"—Jews for Germans—had saved some 1,000 Jews

till Eichmann put an end to it.

Barlass said Eichmann was "a sadistic murderer" who used to visit Auschwitz, Dachau and other death camps frequently.

Professor Arie Tartakower, chairman of the Israel branch of the World Jewish Congress, declared that no one alive today knows as much as Eichmann of the "inside story" of Nazism, and where Nazi criminals are now hiding out. His trial will shed considerable light on the Nazi era.

After the Madagascar scheme fell through and Eichmann was put in charge of liquidating all Jews under German rule, the

WJC and the Jewish Agency tried to contact him from Geneva, Lisbon, Istanbul and London to see if he could be bribed. But he would have none of it, Dr. Tartakower said.

He described Eichmann as a "superb civil servant with criminal instincts; more of a Nazi than Hitler himself," the Jerusalem Post reported.

Dr. Benno Cohen, the chairman of the German Zionist Organization prior to 1939, described Eichmann as the "adventurer" kind of Nazi, who made the murder of the Jewish people his "career."

# Rare 'Open-Heart' Surgery Fails to Save Israeli Boy

MINNEAPOLIS (P-O)—A last-ditch rare "open heart" operation on Chaim Kalman Stern, 9, of Jerusalem at the University of Minnesota hospital failed to save the boy's life.

Israeli physicians deemed corrective surgery on the boy's congenital heart defect too risky to be performed there. Chaim's parents, Rabbi and Mrs. Abraham Stern sold their meager possessions to obtain funds to make a tour of medical centers in search of help for the son. Rabbi Stern resigned his post as personal secretary to Rabbi Judah Maimon. Israel's former Minister of Religions.

LEADING medical institutions corroborated the "risk" diagnosis of the Israeli physicians. Always, the University of Minnesota, where Dr. C. W. Lillehei had pioneered "open-heart" surgery, was cited as a likely source of hope.

After 18 months, negotiations were completed for Chaim to be examined at the University of Minnesota, Lewis N. Ginsburg reported in the American Jewish World at Minneapolis.

University physicians reiterated the "risk" aspect of the surgery but the Sterns consented to the operation. Chaim accepted the decision calmly. His great concern was with the hospital menu which did not meet the requirements of kashrut. Local rabbis gave permission to eat the hospital food.

ON THE evening prior to the surgery, Chaim chanted chapters

of the Psalms and sought to reassure his parents and newly-made friends. During more than eight hours of surgery, doctors discovered an even more serious combination of defects than was anticipated. The condition was described as "one of the rarest cases encountered here, Ginsburg reported in the Minneapolis paper.

During the first day following surgery the youngster seemed to gain. He was aware of his surroundings speaking English to the nurses and Hebrew to his parents. "For 24 to 48 hours subsequent to surgery the heart experiences a trauma. Though young, Chaim's heart was tired and didn't have the reserve to battle through," a physician said.

THE SANDY-HAIRED, blue-eyed sabra made friends easily during his two weeks here. The barrier of strangeness disintegrated readily in the face of an exchange of English and Hebrew conversation with youngsters of the Mikro Kodesh Junior Congregation whom he met at Sabbath services. Adults, too, capitulated to his smile.

His grief-stricken parents stipulated that Chaim's remains would someday be removed to his homeland.

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# Pentagon Trusts Israel, America's Top-Ranking Jewish Soldier Says

JERUSALEM (P-O) — Pentagon thinking toward the Middle East has changed in the past of couple of years, America's highest-ranking Jewish soldier said here.

Major General Julius Klein said that from a military point of view, Pentagon brass trust only Turkey and Israel.

Gen. Klein met with Premier Ben-Gurion, Foreign Minister

Golda Meir, Chief of Staff Chaim Laskov and "an old friend" General Klein sent champagne to Israel pilots who intercepted four UAR MIG 17s over the Negev, hitting one.

He said that in an emergency, Israel would be more important to America than America to Israel, the Jerusalem Post reported.

# Friberg Says

# Israel Has Failed In Educating Youth

NEW YORK (P-O)—Israel has failed in the education of its Sabra youths, according to Dr. Simon Friberg, vice-chancellor of the Jewish Theological Seminary of America.

"Israel has raised a generation which does not know the synagogue and its importance," Dr. Friberg told the annual meeting of the National Council for Jewish Education in Atlantic City.

He further asserted that we should stress "Eretz Yisrael" (Land of Israel) rather than "Medinas Yisrael" (State of Israel) in our Jewish schools. Our interest, he asserted, should not be in the State as a political reality."

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## Synagogue Above A Drug Store

## New York's Unique Colored Jews Remain Outside Jewish Activity

By MICHAEL ROTH

NEW YORK (P.O.)—Still isolated on the fringe of New York Jewry are the Falashim or Black Jews.

Participation in Jewish life is scant, and intermingling with their white "brethren" is rare. Despite the enthusiasm and pride they express for their religion, they do not get the recognition they feel is deserved.

"Consider myself, me," says Rabbi Wentworth A. Matthew, spiritual leader of the Commandment Keepers Congregation in the heart of Harlem. "I am Hebrew, of the Hebrews." He explains that he and the 1,400 souls that make up his community "are up to date" on all aspects of Judaism. The only divergence

from Orthodox tradition he points to is the use of a mixed male and female choir and organ music for his Sabbath morning services.

IN 1952 RABBI Matthew was refused membership in the New York Board of Rabbis because, they claimed, he could not certify his semicha to their satisfaction. He has not tried to enter their ranks since then.

"We don't ask to be accepted by white Jews. When we made the attempt to become integrated we hit a solid stone wall. No body really did anything to help, so we developed our own way of life."

Rabbi Matthew's community's "own way of life" is predominantly self-contained. His syna-

gogue maintains a Talmud Torah and a Yeshiva and participates in activities of the New York Board of Jewish Education. They strictly to laws of kashrut and Sabbath observance. The women of the community who work as domestics accept employment only in kosher homes.

The worshippers on the Sabbath number "about fifty" Rabbi Matthew estimates, but he cannot get a minyan together for weekday services.

HIS SYNAGOGUE is located atop a drug store at the corner of Lenox Avenue and 128th St., is of the order of the "steeple" sprinkled around many white Jewish communities.

A SIMILAR dream, but on a grander scale is envisioned by another member of the Falasha community, Rabbi Hailu Paris, a student Rabbi studying education at Yeshiva University. His hope is a merging of all the Harlem synagogues into one.

THE WHOLE problem of the Black Jew existing only on the perimeter of the Jewish world is caused by the White Jews lack of respect and recognition of the Falasha's religious heritage, Rabbi Paris said.

Rabbi Paris teaches at the Brotherhood Synagogue on West 13th Street in New York. The Rabbi is Irving J. Block, ardent fighter for recognition of the Black Jew and supporter of Rabbi Matthew when the latter applied for membership to the New York Board of Rabbis.

"The Black Jew needs economic support," Rabbi Block emphasizes. "They need money, respect and to be treated with dignity." At the present, teaching facilities for the youth and adults are inadequate and they are financially unable to train the leadership they require. He also

## Pan Am Reportedly Sold Castle Harbour Interest

LONDON (P.O.) — The small interest which Pan American Airways once had in Bermuda's Castle Harbour Hotel (through its holdings in a stock company) was liquidated several years ago, certainly long before the management of Castle Harbour instituted its policy of not accepting Jewish guests, The Jewish Observer and Middle East Review reported.



## Personal Diplomacy

Mrs. Golda Meir, Israel's Foreign Minister, is currently touring the U. S. for Israel Bonds. Mrs. Meir is scheduled to meet with Secretary of State Herter and other Washington officials next week.

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# WHERE CAN CHILDLESS JEWISH COUPLES TURN TOO AFTER BEING REJECTED BY ADOPTION AGENCIES?

By SAMUEL BOODMAN

"My husband and I are childless. We want a baby more than anything else in the world. We went to an adoption agency to get one. But they turned us down. What can we do now?"

Couples with this problem — and there are thousands of them — must adopt privately if they are to adopt at all. So, too, must couples who decide not to use agency services, either because of the long wait involved, the 90 per cent rate of rejection among Jews, or some other reason.

PRIVATE adoption is widely practiced. Last year, in New York State, it was estimated that up to two-thirds of the youngsters adopted were privately placed.

A couple wishing to adopt privately usually goes about it by consulting a reputable doctor or lawyer, or a rabbi, sometimes on the recommendation of a family physician or attorney. Such persons are sometimes in a position to know a "girl in trouble" who has a baby — or soon will — that she wishes to give up.

HOWEVER, many reputable doctors and lawyers steer clear of private adoptions. They fear the stigma of the so-called "black market." This exists where money is paid for a baby. It is forbidden by law.

Where no money is paid in exchange for the child, private procurement is perfectly legal. Generally, the adoptive couple are legally allowed to pay the hospital expenses of the mother. But sometimes, the line between expenses and outright payment for the baby is a very thin one. An adoptive couple should use great care in such matters, and obtain competent and reputable legal service.

Whether getting a child privately is as advisable as adopting one through an agency is a highly controversial subject.

THE CHILD Welfare League of America, a federation of child care agencies in 45 states, does not approve of private placements. Its consultant on adoption, Miss Helen Fardkin, says that in too many cases, both the mother and child are not adequately protected. All too often, she adds, well-meaning but untrained private persons cannot handle the complexities of adop-

tion as well as trained agency personnel.

"Some private adoptions have worked out satisfactorily," Miss Fardkin says. "But too few people are familiar with the heart-break and sorrow that go with such placements."

Agency officials also tend to frown on private placement. Carl Schoenberg, assistant director of Louis Wise Services, says that last year the agency was asked to take over the adoptions of 12 children whose private placement had failed to work out.

"THEY FAILED either because the children had gross physical problems, or because of trouble in the marriages of the adoptive parents," he says. "Trained agency personnel might well have spotted these beforehand, and thus averted trouble."

Proponents of private adoption are quick to point out that that failures do occur also in agency placements. Some deny that agency adoptions are any safer than private placements.

"The risk is about the same in both cases," says Mrs. Estelle Raphaelson, president of the Adoptive Parents Committee, a private New York City group that gathers information on adoption procedures and works for remedial legislation in the field.

"IN EACH case," she adds, "the adoptive parent can give up the child before legal adoption is granted, if the placement doesn't work out."

In states where religious requirements for adoption exist, private adoption often makes easier to adopt babies of other faiths. In such states, agencies will place children only with couples of the child's religious background, with very rare exceptions.

In private cases, there is some what more leeway. The court does not become involved until application for legal adoption is made by the adoptive parents. This is generally after the child has lived with them for six months or a year.

By that time, a judge may be reluctant to break the ties that have been formed between child and parents, despite their religious difference. Or, if the natural parents can convince the judge that they have sound reasons for desiring their child to be placed with a particular adoptive couple, he may grant the adoption across religious lines.

Such actions are, however, much more the exception than the rule.

Where a couple finds it impossible to adopt an American child, adoption of children from other nations can sometimes be arranged.

This can sometimes be worked out though the agency in the community where the prospective adoptive couple lives. The agency can make arrangements through an organization called International Social Service, which has handled more than 2,000 overseas adoptions since 1954.

Private adoptions can also be

## Soviet Jews Helped Shoot Down U-2

LONDON (P.O.) — Out of the 21 Soviet officers, NCOs and soldiers who were decorated for their part in shooting down the U.S. U-2 "spy-plane" over Sverdlovsk, three are Jews.

One of the four officers awarded the Order of the Red Star is Senior Lieutenant Feldblum.

He was in command of the radar tracking installation which played a central part in the operation. The Medal for Valor for an unspecified (and presumably, secret) contribution went to Colonel Moisey Aizikovich Kunevsky, and another medal for distinguished service to Sergeant Mendeleyevich Shuster. The presence of a considerable proportion of Jews in so highly a specialized and secret arm as the special ground-to-air rocket unit is evidence of Soviet need, rather than as a sign of Khrushchev's changed outlook towards Jews, the Russian affairs expert of the Jewish Observer and Middle East Review commented.

arranged overseas. It is, however, next to impossible to adopt Israeli children, except if the couple is related to the child.

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## BRITISH PLAYWRIGHT SAYS

## Israel Needs Angry Young Men

LONDON (P.O.) — After meeting many Israeli writers and artists, Arnold Wesker, the famed British playwright, said the situation and atmosphere in Israel was ripe for the emergence of an Angry Young Man movement.

It would be directed against "some of the artificialities of na-

tionalism and the smugness of certain sections of the population who contribute nothing to the idealism which built the Jewish State."

Wesker just returned from Israel where he spent three weeks.

He said he was saddened by the relative decline of the role of the kibbutz in Israel.

## Israel's 'Gilded Youth' Called Wastrels

LONDON (P.O.) — Famed British journalist, Maurice Edelman said there is a disturbing increase in Israel of people who were more concerned with what they

could get out of Israel than with what they put in.

He cited the "gilded youth" of some of the well-to-do Tel Aviv and Haifa families who seemed to have more to waste than was good either for them or the country. He also felt that with booming business there had come an immigration — from the West and the East — that wanted to make money quickly out of the country and then retire abroad with the profits.

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## I THINK AS I PLEASE

## Schmarya Levin Almost Forgotten

By CARL ALPERT

HAIFA — I was startled not long ago when a visitor opened the door of my office in the historic old building of the Technion in the middle of the city of Haifa, and poked his head inquiringly in the door.

"Is this where Schmarya Levin has his office?" the visitor blandly asked.

For a moment I was overcome. Levin has been dead for years. What did the man mean? Then, in a twinkling it came to me. The stranger had apparently been asking directions, and a well meaning student had directed him down the corridor, next to the place where Schmaryahu Levin is — meaning the handsome bronze bust of the great Zionist leader which graces an alcove of the Technion building.

The chance visit had jogged my memory, however, and a quick look at the reference books confirmed my belief; it was ex-



Alpert

actly 25 years ago, on June 13, 1935, that the brilliant, the silver-tongued orator of Zionism, had passed away. In his lifetime throngs came to hear his addresses; he inspired generations of Jews with hope for the renaissance of the Jewish people. A quarter century later, only the old-timers recall him, and many of the younger folks may confess they have never heard of him.

LEVIN HAD an amazing influence on people. During his numerous lecture tours abroad he stirred the imagination of communities large and small. Jews in the big cities and Jews in the smallest towns thrilled to his message of the Zionist rebirth and to his vivid word pictures of a Jewish State which he assured his audiences, was within reach. But he was more than just a public speaker. He held prominent positions in the Zionist movement; he attended most of the Zionist Congresses. He helped mold the policy of the movement.

HIS POWERS of persuasion were great, and many who had been remote from all contact with Zionism found themselves strangely moved when he reasoned with them. It was Schmaryahu Levin who played a lead-

ing role in influencing the Hiltfverein der Deutschen Juden to found the Technion in Haifa. It was he who procured from Jacob Schiff, certainly not a Zionist, the generous gift which helped make possible construction of the Institute's first building.

He was on terms of the closest friendship with Julius Rosenwald, and procured his support for the Technion as well. Yet, he used to recall, he also had his differences of opinion with Rosenwald. The latter had built a summer home in Chicago which he called Tel Aviv. Levin told him: "I would much rather that you built a summer home in Tel Aviv — and called it Chicago!"

HIS CAREER was a variegated one, but always successful. In Russia he was a rabbi, educator, editor, and member of the Duma, the national Parliament. He fled from Czarism, and made a new name for himself in the circles of German Jewry in Berlin. It was he who led the fight to make Hebrew, and not German the language of instruction at the Technion. Later he and Bialik jointly founded the Dvir Publishing Co.

When he died, Jews everywhere wept. His eulogists grandly proclaimed: "Pilgrimages will be made to his shrine..."

It is 25 years later. History has vindicated all that he preached and predicted, though he is in many quarters almost forgotten. Perhaps these few words will remind some of the days when Schmaryahu Levin used to bring vision and hope and glorious dreams into the bleak lives of Jews in the remotest corners of the Diaspora.

## Film Planned About Man Who Helped Track Down Eichmann

HAIFA (P.O.) — Tuvia Friedman, director of the Documentation Center of Haifa, who is credited with contributing invaluable aid in the capture of Adolf Eichmann, may have a Hollywood movie made on his life story.

The Bible of show business "Variety" revealed that Milton Hammer, an American literary agent, was negotiating for the film rights to his life story in the United States.

SINCE the capture of Eichmann, Friedman has been flooded with cable offers from leading U. S. publishers eager to publish the story of his life, his sufferings under the Nazis and his work since the end of the war in helping to bring Nazi criminals to justice.

Drew Pearson, the columnist will probably co-operate in the preparation of the book, the Jerusalem Post reports.

Hammer approached Friedman for his life story rights some three months ago, long before the Eichmann case broke.

FRIEDMAN was contacted by the West German TV service at Cologne for his help in preparing a 30-minute feature on Adolf Eichmann.

The feature is to include Nazi

crimes against the Jewish people of Europe during the Hitler regime, and its purpose will be to show German youth the atrocities committed during this period.

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Surf bathing at Old Orchard is famous throughout the world. The water is clear and invigorating and the beach "perfection itself," states Mr. Goodkowsky.

Reservations for the month of June are at reduced rates.



# Inside The World Where Marriages Result From Classified Ads

By RACHEL A. RABINOWICZ

NEW YORK (P.O.)—Marriages may be made in heaven, but contacts are made in the personal columns of the Yiddish and the Anglo-Jewish press.

Parents of marriageable (and even unmarried) sons or daughters never (well, hardly ever) give up hope of the wedding canopy and the broken glass and the raucous rowdy mazzeltovs softer to a mother's ear than the sweetest sonata.

When the matchmakers (the amateurs, the aunts, the uncles, the busybody next door and the professionals) have failed to make any matches, then mom and dad turn copywriters in sheer desperation. "So what can we lose? Four dollars, huh!" they say to one another. Together they pen a potted biography in realistic and only slightly idealistic terms.

Business parents of pretty schoolteacher, slim, sweet personality, 5' 3", 35, cultured; seek sincere, presentable, successful gentleman, in business or profession.

For my son, young man in early thirties, 6' tall, American born, college graduate, Talmudic scholar, religious, in business, never married; wishes suitable girl in the twenties, Sabbath observer.

Introducing daughter, handsome, cultured personality, college and Jewish education, 5' 6", 40, fine character, prominent family, responsible position.

These parental pronouncements are, however, the exceptions. Young people today are quite capable of speaking up for themselves — and seem to do themselves no injustice.

"Am looking for an American boy, personable, 28 to 33, would prefer professional, pharmacist, chemist, engineer, etc., of good background and disposition. I am in my early twenties, considered beautiful . . .

There is a candor rather charming, an innocence touching and disarming, about this printed paradise, this heavenly hunting ground where cupid turns compositor and scrambles all the

would-be weds in pulsating but pure proximity.

Engineer, good-looking, 27, excellent character, ambitious, makes wonderful, understanding and loving husband to the right girl, shapely, intelligent, attractive.

What delicious dalliance. The kind Orthodox-American lady "with prestige" meets a mate "with refinement." The New York gentleman "fifty years young and healthy minded" courts the buxom Brooklyn gal. The balabatishe widower woos the balabatish widow. The genteel young gentleman pays suit to the refined young lady. And the Orthodox balabos searches for his chaverte in leben, his life's companion.

Perhaps violets can afford to blush in more sophisticated if less sincere society. But here trumpets are loudly blown, as sets are boldly made known, with just a little puffery, a little bluffery.

Business man, strictly Orthodox, wishes pretty girl, 26-35. Your greatest mazel has arrived at this moment. Don't miss this opportunity.

In this glorious, glamorous Garden of Eden all the ladies are easy to get along with, vivacious, gracious, gifted with beauty and sense of beauty, with eternal youth and degrees of domesticity that augur flawless felicity for the lucky, lucky gentlemen.

INDEED, THERE are dream girls of every shape and size from the "petite plump brunette (sense of humor, vital, active, amiable)" to the "sensible home-type quiet companionable *brunette*." Spouses with such excellent potential can afford to be demanding and their demands are high.

Woman, 48, very young looking seeks good dresser with desire for the finer things in life, good conversationalist.

But, of course, as every gentleman knows, some ladies are more demanding than others.

The widow "49, black hair, blue eyes, 5' 5", of good breeding, European background, well Americanized, two lovely children" would be content with "a nice man, early 50s."

Occasionally romance may rear her radiant head.

Good-looking friendly fellow,

31, wonderful personality, hard working, seeks romance, love with smart attractive girl from business family offering business opportunity.

But the Romeos and Juliets, the Darbys and Joans of the Personal Columns need substantial companionship, legal tender as well as loving tender, monied words as well as honied words.

A LITTLE flutter of feeling by all means, but they don't want to play the marriage market. They want securities, bonds of affection forged by rather more tangible bonds (gilt-edged, preferred). So the widow, financially independent, seeks established gentleman. The alert young lady requires man to 35, with nice income, character important. The

presentable professional (with character) desires personable young lady (from wealthy family). The renowned manufacturer demands well-to-do life-partner. And the responsible clean-cut businessman seeks widow with proven business experience or with means to establish one.

No doubt such marriages pay handsome dividends.

One can't help hoping rather hopelessly that they'll all pair off perfectly and live happily ever after.

DO PEOPLE really take these personal ads seriously?

Quite recently a young researcher ran an ad in The POST and OPINION for a wife (under 28) to accompany him on a safari honeymoon in Africa. He received over 30 replies.

"Why advertise marriage? . . . It does indicate a certain admirable trait," wrote one responsive correspondent. "The more I think about it, the more intrigued I become. Apparently you're fed up with the "natural selection" method or have reached the point where you feel you're naturally unselected."

"I think your offer is the very most exciting wonderful idea I've ever heard of," enthused another. "I think you should drop me a line very soon . . ."

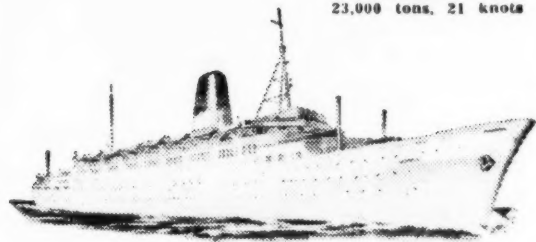
Thirty proposals! And all from witty, pretty, letter-writing, love-inviting, love-requiring females under 28.

The young researcher is currently researching the possibilities of polygamy.

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### EICHMANN ARREST CALLED TIMELY

NEW YORK (P.O.) — The capture of Nazi mass-murderer Adolf Eichmann comes at a time when anti-Semitism and Hitlerism "have apparently been rescued from the underworld and are once again credible possibilities," the national biennial convention of the American Jewish Congress was told.

Citing the world-wide "epidemic" of anti-Semitic outbreaks since the first of the year, Dr. Israel Goldstein, vice-president of the World Jewish Congress, said that the Eichmann trial in Israel would have a "salutary effect in reminding the German people and the world of the horrors of the Hitler era."

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# Synagogue & School management



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## Five Mistakes To Avoid If You Plan To Build

By MYRON SCHOEN

With hundreds of new synagogues dotting the landscape of city and suburb, there are those who say that the building boom has levelled off and will

decline. However, all indications are that more and not fewer buildings are in the offing.

There is one significant change in the picture — much more of the money will be spent by the older, urban congregations in constructing entirely new buildings, adding to existing structures or doing an almost complete remodeling of out-dated facilities.



Schoen

Since urban land and construction costs are so high, it is wise that these congregations consider the major pitfalls in launching a synagogue building project. John R. Scotford, famed church building consultant from Mt. Vernon, N. Y., cites the five major pitfalls in his article that appeared in Church Management a year ago and was titled, "Mis-

takes Often Made With Building Projects."

### Mistake No. 1

Appointing a committee to "find out how much we can raise" as a preliminary to planning sounds sensible, but it is often self-defeating. Theoretically it should be possible to talk with some of the more prosperous members of the congregation and get an idea of what they might give. Yet few people give just to get rid of their dollars. They grow generous as something is offered them which they want, and their response will be in proportion to their desires. They are not going to give just to be giving. As a result, when they are sounded out they will name a minimum rather than a maximum sum.

The easiest way to frighten most congregations is to wave the dollar sign at them; everybody goes on the defensive. The wise procedure is not to mention money, and to do your best to keep anybody else from mentioning it, until you are prepared to present a well-thought-out proposition in an appealing fashion.

### Mistake No. 2

As soon as the word "building" is mentioned, some people want to rush out and hire an architect, even though they have only the vaguest idea as to what they want. Most architects are willing

to be hired. But the bane of the architect's life is the client who does not know what he wants. Architects waste a fabulous amount of time and quite a bit of money cultivating jobs that never come off, which is bad for everybody.

Don't bring in an architect until you have some idea what you want, and some likelihood of getting it.

### Mistake No. 3

Sending out a questionnaire to find out "what the people want" sounds like a good idea, only it isn't.

In response to a questionnaire a lot of people will ask for "more room." The church school teachers will put in for as many classrooms as there are classes. The women will want a dining room adequate to feed the conference, which comes around about once in 10 years. The young people will put in for recreational facilities for themselves alone, while somebody will plug for a gymnasium to "keep the boys off the street." None of this represents responsible thought. It awakens false hopes and gets a church nowhere.

### Mistake No. 4

We would not believe the following performance if we had not actually witnessed it. An intelligent committee in a wealthy suburb began considering the possibility of building by going to the bank to see how much of a short-term loan they could get, and to an insurance company to find out how large a mortgage it would place on the property.

This procedure looks hard-boiled and properly cautious, but it is exceedingly shortsighted. No bank, insurance company, nor denominational moneylender is going to sign a blank check, or

promise anything beyond the absolute minimum. What the committee gets are phony answers.

On the other hand, the poorest way to present a matter to a congregation is to say, "We think we can build, because we believe that we can borrow so much money." What is being offered is a mortgage, and a mortgage is about the least inspiring document the printing press turns out. No sensible institution is going to make a sizeable loan until it knows how much is being given by the people who are going to repay the mortgage.

### Mistake No. 5

Another mistake is asking a congregation to bite on a proposition prematurely.

In every congregation there is a large group of people who love the place "just as it is" because of the holy associations which it has for them. There is also another group which believes in protecting its pocketbooks. Unless this has been forestalled in some way, the sentimentalists and the economists usually have enough votes to block progress at a given moment.

The answer to this situation, which is quite standard, is to stave off a decisive vote until the congregation has been informed sufficiently to vote intelligently, and if they vote intelligently, they will vote right.

The fundamental ingredient of a building venture is not money but thought. If a congregation is well vaccinated with ideas, the dollars will come along in due season. Without the thought, the dollars will be wasted.

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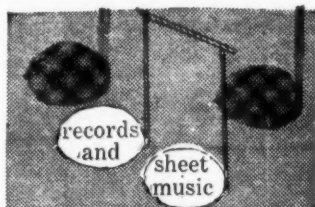
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### Study of Pirke Avot Published By Twersky

Twersky Brothers, publishers of Judaic literature, this week announced the completion of Mishnah Israel (Learnings of Israel), a two-volume treatise by Rabbi Meyer Blumenfeld of Newark, N. J. The work is described as a comprehensive study of "Pirke Avot" (Ethics of the Fathers) as related to the ethical principles enunciated in the Torah.

The author enjoys an international reputation as a foremost authority in Jewish law. His first work, "Pri-Shloma" was published in Poland when the author was just 19 years old. Since then he has issued "Minchat Meyer," "Torah Chaim," "Simchat Olom" and "Or Chodosh."

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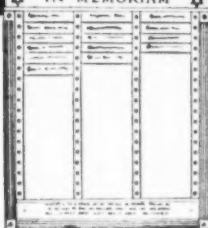
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# Synagogue & School management

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## Many Synagogue Board Members Make Themselves Scarce During Services

By MYRON SCHOEN

With the close of the congregational year in June, synagogue leaders pause to assess the past and think of the future. Amid the many experiences and reactions from visits to scores of synagogues and conferences from one end of the country to the other, one thing stands out—the many rabbis who were troubled by the lack of commitment

from their synagogue board members.

"I GOT THEM to put in the constitution that a board member must attend at least one worship service a month," said one rabbi happily. "I've got a board of absentee managers," said another rabbi sadly. "They attend meetings regularly and donate funds readily but they aren't really a part of the worship or study program of the synagogue."

Following brief summer vacations, synagogue boards will once again be pondering problems. The newcomer and the veteran—how well are they prepared for their responsibilities? How much of a commitment are they supposed to make to their faith and their synagogue? The Union of American Hebrew Congregations (Reform) discussed these questions at a seminar for new board members at its New England Regional Conference in April, 1959, and the following address proved most enlightening:

The Challenge to the New Board Member, by Julian Feldman, Exec. Dir., Washington, D.C., Hebrew Congregation

"The more things change, the

more they stay the same." This cogent French aphorism applies to many social institutions. And it applies to the institution of the synagogue—or at least to certain aspects of its historical development.

During the Second Temple period we are told that it was the politically powerful elements in the community that were in control. They were challenged and harassed by the priestly group. During the medieval period the wealthy shtadlanim—the so-called court Jews—ran things pretty much to suit themselves. They found themselves continually challenged by the scholarly element in the community. In this country a generation ago it was the stolid German-oriented group who controlled the Reform Jewish synagogue. East European Jews were the challengers. Today we are probably a little too close to the picture to see the historical parallels clearly. But it is fairly apparent that the pattern has been changing for some time.

Often with the active blessing

and participation of the grandsons of the old founding families the management of the synagogue is being assumed by a more diverse group, drawn from every background whose unifying characteristic increasingly is that they are religiously-committed observant Jews. This is not the universal pattern, to be sure, but it is becoming an increasingly prevalent one.

THIS broadening of the base of temple management is very meaningful. For centuries—regardless of which community

group was in command—the power and control were concentrated in a handful of people—Parnassim, Gabahs, a rabbinic group. This is no longer universally—or even generally—true. The self-perpetuating leadership has given way to the interested, dedicated, volunteer.

(Continued Next Week)

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## Summer Called Good Time To Get Rid of Excess Pounds

By SARAH LIEBER

We were talking just the other day with one of the country's leading nutritionists, who said the summer is an excellent time to take off those few extra pounds which get in our way.



Sarah

He made a point of telling us that we need practically the same nutrients in hot weather as in cold, but it is beneficial to cut out a few of the calories we've grown

accustomed to. Some of the richer meats, for instance, easily give way to lighter protein foods such as chicken, lamb, eggs, and dairy products. Salads are especially good at this time of year, because the fruits and vegetables we use are so abundant, and so attractive to the eye. And, lest the men of the house complain that salads are too light for their taste, you may show them a thing or two with hearty, main dish salads. In addition, I always recommend a hot dish, such as soup, and one hot main dish for a salad meal. This could be potato kugel, beans, macaroni, or whatever the family likes most. Of course, for company meals these are ideal buffet dishes, liked by everyone, easily served, and very good in nutritional values.

### SUMMER FISH SALAD

- 1 jar gefilte fish, drained and cubed
- 2 cups cooked, cooled elbow macaroni
- ¼ cup chopped green pepper
- ¼ cup chopped pimiento
- 4 sliced cooked beets, fresh or canned
- 2 cups shredded greens
- 2 sliced hard cooked eggs
- 1 lb. asparagus, cooked and cooled

mayonnaise  
horseradish  
Blend together macaroni, green peppers, pimiento, mayonnaise, horseradish and fish. Chill in a greased bowl or ring mold. Turn out on shredded greens. Garnish with beet slices, eggs, and asparagus. A hearty and pretty main dish salad. Serves four.

### CAESAR SALAD

- ¼ cup cooking oil
- 2 slices bread, cut into cubes
- ¼ cup grated cheese
- 1 clove garlic
- 1 egg
- ¼ tsp. salt
- 2 tbsps. tarragon vinegar
- ¼ tsp. dry mustard
- dash of Tabasco sauce
- 1 small head lettuce
- endive
- romaine
- Bibb or other lettuce
- anchovies

Heat 2 tablespoonfuls of the oil in a skillet. Drop in bread cubes, a few at a time, turning until browned on all sides. Remove from heat and sprinkle with grated cheese. Rub the inside of the salad bowl with the peeled and cut clove of garlic. Discard garlic. Break the raw egg into the bowl. Stir in salt, oil, vinegar, mustard and Tabasco. Blend. Break the salad greens into bite sized pieces. Add cubes of toasted cheese coated bread. Toss

lightly. Add anchovies and serve at once. Serves six.

### FROZEN FRUIT SALAD

- 3 cups mixed diced fruit and berries, including melon, citrus fruit, etc.
- ¼ cup mayonnaise
- ½ tsp. salt
- ½ cup chopped nuts
- 1 cup cream whipped, or equivalent in parve topping

Mix all the ingredients together. If canned fruits are used, be sure they are well drained. Pour mixture into the freezer tray of refrigerator. Freeze at coldest control setting. Cut into cubes. Serve on watercress or toher greens. Nice as a dessert salad or luncheon main dish.

### DUTCH HERRING SALAD

- 3 salt herring, washed and soaked
- 2 apples, diced
- 4 broiled potatoes, cooled and diced
- 5 sour pickles, diced
- 1 cooked beet, diced
- 3 scallions, chopped
- ¼ tsp. mustard
- dash of pepper
- lemon juice
- mayonnaise
- 3 hard cooked eggs, diced

Cut the herring into strips. Mix with all remaining ingredients, reserving a small amount of the diced egg for garnish. Let stand in refrigerator for an hour or longer to blend all flavors. Mound on shredded greens. Garnish with egg and lemon wedges as desired. Serves six.

### CHICKEN AND SWEETBREAD SALAD

- 4 cups diced, cold chicken
- 2 cups diced, cold cooked sweetbreads
- 2 cups chopped celery
- 1 tsp. salt
- 1½ cups mayonnaise
- greens

Combine all ingredients except greens. Toss until all parts are coated with dressing. Chill thor-

## Israel Has New Lethal Weapons

JERUSALEM (P.O.) — New wicked weapons have strengthened Israel's anti-tank defenses. French S. S. 10 guided anti-tank missiles and the American 106-millimeter recoilless guns have greatly reinforced have given anti-tank defenses a new mobility.

**THE S.S. 10** anti-tank missile can knock out any tank up to a distance of 1,550 metres, and the 106-m.m. gun is lethal against a moving tank 1,200 metres away. These weapons supplement the tank — long considered also the most efficient anti-tank weapon — the conventional guns and the much shorter-range bazooka and anti-tank projectiles in use with the Israel Army.

**THE S.S. 10**, which carries a hollow charge head, penetrates up to 450 mm. of steel, enough to put any tank of today out of action: the Stalin 3 used by the UAR has 200 mm. of armour.

Israel artillery officers claim that their gunners can score direct hits with two out of three with the guided missiles against tanks under simulated battle conditions.

## Want To Hear A Good Story?

Johannes Von Leers, a Nazi racist-specialist, who now lives in Cairo under the name of Amin Omar stated that Eichmann had been living in Argentina under the "protection" of Jews, he had helped escape from Germany. Eichmann, Von Leers, said, lived in Argentina under a counterfeit Vatican City passport and was employed by the Capri Engineering company, which is allegedly staffed by former S.S. officers and Nazis.

oughly before serving no shredded greens. Serves eight.

### SALAD DRESSINGS

Fancy Mayonnaise Dressings:

- Thousand Island Dressing:
- ½ cup mayonnaise
- 2 tbsps. chopped pimientos
- 2 tps. chopped chives
- 2 tbsps. catsup
- 2 chopped hard cooked eggs

Blend together

### Hawaiian Mayonnaise

- ¾ cup mayonnaise
- 3 tbsps. canned pineapple juice

Beat together

### Cheese Dressing

- ¾ cup mayonnaise
- ¼ cup finely chopped cheese (Swiss or Cheddar type)
- ¼ tsp. caraway seeds

Mix together.

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# South African Jews Answer Critics Abroad

JOHANNESBURG (P.O.) — South African Jewish leaders were becoming increasingly bitter about "unfair" criticism from Jews abroad.

Several members of the Board of Deputies of South African Jews denounced editorial attacks in overseas Jewish newspapers on the lack of courage of the official community on the delicate apartheid question. The South African Jewish leaders again insisted that the community was "correct" in declining to take a formal stand. The board contends apartheid is an issue which individual Jews have every

right to express an opinion but that no organization of South African Jews can speak on the question.

Stung by criticism from Jews abroad, the South African Jewish Times published an editorial on race relations in South Africa under the heading, "Breaking Our Silence."

The paper said, in part, that "it is simple enough for people 7,000 miles away to proclaim a policy of full equality between White and Africans, but, in effect, this means calling for a social revolution — more so, in fact. For to accede here would be to make of the White man an oppressed minority."

Speaking for itself alone, the Jewish Times said that "as with every other section of the nation, there are Jews who support the

status quo on the color question, others who would welcome reforms, and still others who favor a more extreme approach, whether to the Left or Right.

"In these circumstances," the paper adds, "when so many wild charges are being bandied about, we felt we cannot let the criticism from the overseas Jewish Press go by default . . ."

THE SOUTH African Jewish Times, says the editorial, is regarded as an "important mouthpiece" of the Jewish community, "and our caution was dictated by the fact that we did not wish to implicate the community by taking a definite political stand. But we had to break our silence when a number of Jewish journals and institutions abroad began criticising us for not taking a more positive attitude to the political crisis.

"IN REPLY to these critics, let us state forthwith that we fully concur with the policy pursued by the S. A. Board of Deputies."



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## ISRAEL MAKES THE BIG LEAGUES IN INTERNATIONAL SOCCER

JERUSALEM (P.O.) — Israel's big story—the Eichmann trial—shared top billing in the papers and sidewalk cafe talk with the breakthrough of its national soccer football team into the big leagues of international competition.

Thousands of excited spectators carried the Israeli players shoulder-high after Israel had defeated the England Under-23 football team by 4-0. This was Israel's finest victory and followed the magnificent 2-1 win over Yugoslavia.

A crowd of 45,000 at Ramat Gan stadium saw the Israeli forwards overwhelm the English defense in the second half, scoring three goals in five minutes.

The victory was particularly sweet for Giula Mandy, the Hungarian coach, who has transformed the Israeli team. Mandy was the coach of the great pre-revolution Hungarian "Wonder Teams."

Again lightning-fast Rafi Levy

led the Israeli offense and goalkeeper Chodorov spectacularly shutout the heralded English team.

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# Poignant Diary of David Rabinowicz Vividly Describes How It Was To Live Under Eichmann's Reign of Terror

(Editor's Note: In the past month we have published extracts from the diary of 13-year-old David Rabinowicz who movingly relates the horrors of the Nazi occupation of Poland. His diary has been compared by some to Anne Frank's. He was killed together with his parents in the Malden concentration camp. The capture

of Adolf Eichmann brings added urgency to the words of this little Polish boy.)

May 5. There are rumors that there is going to be a round-up of Jews during the night. Dad hasn't been home since yesterday, and it is possible that he will come back just when it all started. We wrote him a note not

to come back tonight and gave it to a boy from Krajno who happened to be here.

May 6. A terrible day. I was woken up at 3 a.m. by some knocking. It was the police on the round-up. I wasn't very frightened because dad and my cousin were in Krajno and knew about it, and the other cousins were in hiding. A few minutes

later I heard someone knocking at the door, and uncle went to open it. A Polish and a Jewish policeman came in and started to look around. When they saw me, one of them told me to dress and the other one asked me my age, I told them 14, so they left me in peace. They looked round a bit more but couldn't find anyone, and they took away only two men from Plock.

Everything that we possessed had been taken away, and now we shouldn't even have a piece of bread left. Then Anciel came in and told us that my dad and cousin had also been caught. And only then did I really begin to cry. They had taken our father, and all we had, and only now did I feel a great longing for my dad.

I sobbed very loudly when they were near us and called: "Daddy, daddy, where are you, let me see you once more!" And I did see him weeping in the last wagon, and I looked and looked until he disappeared round the corner, and only then did I burst into uncontrollable crying, and I realized how much I loved him and how much he loved me.

MAY 29. We got a postcard from dad and another from my uncle from Kielce. Dad had nothing interesting to say, only that he is hoping to come home soon. Uncle also had nothing special to say.

When the Kielce Germans went away eight of the Bieliny ones stayed behind. One German was passing by a courtyard and he noticed a Jewish woman running away; he told her to stop at once, but she didn't obey him and went on running. As she did not want to stop, he fired a shot at her and hit her with the first bullet, then he gave an order to bury her in the same place where all the others were who were shot before. Such a terrible end, to be shot for no reason. While she was lying there in the yard—and she left six children—they were not allowed to go near her, and when any of them started to cry he beat them.

June 1. In the morning two Jewish women went out of town to go to a village, it was a

mother and her daughter. It was their bad luck that Germans were on their way from Budki to collect some potatoes from Bodzentyn and they met those two Jewish women. When they saw the Germans they started running away, but the Germans caught up with them and got them. They wanted to shoot them at once in the village, but the village head wouldn't have it and they took them outside and shot them by the forest. The Jewish police came at once to take them away and bury them in a cemetery. When the cart returned it was covered with blood.

At this point young David's Diary came to an end.

In addition to it being a true record of German crimes in Poland and the sufferings of the Jews seen and experienced by a 13-year-old child, David's Diary is also and will remain for ever a terrible indictment against the Nazis. And as if to seal this terrible record of barbarities, the last word in the diary is "blood"—a reminder of the rivers of blood of more than a million Jewish children killed in Poland by the Nazis.

WHAT became of little David after he wrote this last sentence in the rough exercise book issued to him when he was still a pupil in the school of the local Polish village which he loved so dearly? No one knows exactly. Some of his Christian former schoolmates, as well as a neighbor of his parents, have since written to say that on that day David and his whole family were deported to a death camp.

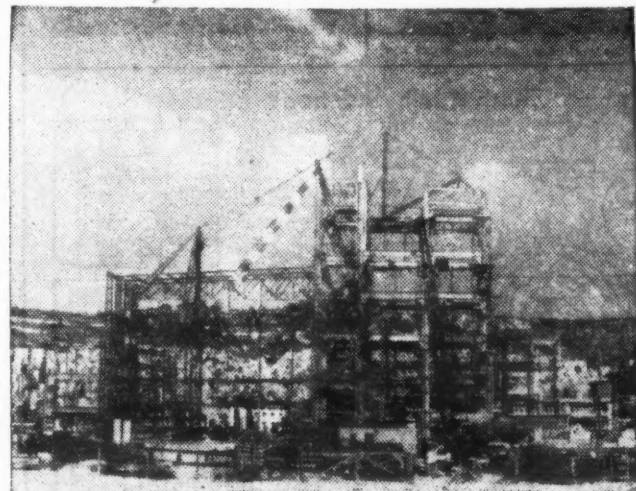
IT IS known for certain that in the summer of 1942 the Jewish population of Bodzentyn, the village to which David and his parents had been removed by an earlier order of the German police, was rounded up and the whole population forced to march some 25 miles to a railway station at Suchechnow.

From there they were dispatched by cattle trucks to Skarzysko and are believed to have been gassed at Maidanek, the London Jewish Chronicle reported.

## Israel Paper Hits Washington Post's Editorial on Eichman Trial

TEL AVIV (P-O)—The pro-Government newspaper Davar expressed disapproval of the Washington Post's editorial stat-

ing Israel's insistence on trying Eichmann "will not be of service to her or to the rest of the Jewish people."



## Power

Additional electric power for the Haifa area is in the offing when this electric power station is completed. In the last decade Israel has increased her annual electric power output from 260,130,000 kilowatt-hours to over 1,142,000,000.

WHERE TO GO  
WHAT TO SEE  
WHAT TO DO

## IN NEW YORK

Note to Organizations: This is the only listing of major activities in New York, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: ALgonquin 5-0330.

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## Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University — University House, 11 E. 69th St., NYC 21, YU 8-8400.  
America-Israel Cultural Foundation, 2 W. 45 St., NYC 36, OX 7-4030.  
American Red Mogen David (Supporting Israel's Red Cross), 225 W. 57th St., NYC 19, PL 7-1627.  
American Technion Society, 1009 5th Ave., NYC 28, TR 9-8400.  
Anti-Defamation League of B.B., 515 Madison Ave., NYC 22.  
Bar Ilan University in Israel, 527 Madison Ave., NYC 22, PL 3-3670.  
Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11, New York, EV 7-1065.  
Community Service Division, Yeshiva University, 186th St. & Amsterdam av., NYC 33, LO 8-8400.  
Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.  
Herzliyah Hebrew Teachers Institute, 314 W. 91 St., NYC 24, TR 7-4885.  
Israel Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750.  
Jewish National Fund, 42 E. 69th St., NYC 21, TR 9-9300.  
Jewish Reconstructionist Foundation, 15 W. 86th St., NYC 24, TR 7-3595.  
Kashruth Supervisors Union, 205 W. 14th St., AL 5-7330.  
National Community Relations Advisory Council, 55 W. 42d St., NYC 36, LO 4-3450.  
National Council of Jewish Women, 1 W. 47th St., NYC 36, CI 6-3175.  
National Council of Young Israel, 3 W. 16 St., NYC 11, WA 9-1525.  
Poale Agudath Israel of America, 147 W. 42 St., NYC 36, BR 9-0816.  
Religious Zionists of America (Mizrachi-Hapoel Hamizrachi), 80 5th Ave., NYC 11, WA 4-7940.  
Synagogue Council of America, 110 W. 42nd St., NYC 36, BR 9-2647.  
Torah Umesorah — National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.  
Union of Orthodox Jewish Congregations of America, 64 5th Ave., NYC 11, AL 5-4100.  
United Zionist Revisionists of America, 55 W. 42d St., NYC 36, PE 6-0332.  
Zionist Organization of America, 145 E. 32nd St., NYC 16, MU 3-9201.  
**WASHINGTON, D. C.**  
B'nai B'rith, B'nai B'rith Bldg., 1640 Rhode Island ave., N.W., Washington 6, D. C., EK 3-5284.

## COMING EVENTS

Sunday, June 12. Special Conference of Poale Agudath Israel of America. Hotel Rothman, 175 Beach 73rd St., Rockaway.  
Sunday, June 12, 10:30 a.m. American Bible Contest Committee Meeting, concluding national finals of the American Bible Contest under the sponsorship of the department of Education and Culture of the Jewish Agency and the Israeli Bible Society. Stern College for Women.

Sunday, June 12, 8 p.m. Reception in honor of Tova Sanhedrai given by Rachella Chapter of Women's Organization of Hapoel Hamizrachi. New Lots Talmud Tora, Pennsylvania ave. cor. New Lots ave.

Tuesday, June 14, 6 p.m. United HIAS Service dinner in behalf of UJA of Greater New York. Roosevelt Hotel.

Tuesday, June 14, 6 p.m. Golden Jubilee Dinner of the Religious Zionists of America Mizrachi Hapoel Hamizrachi. Commodore Hotel.

Thursday-Sunday, June 16-19. National Convention of Mizrachi Hatzair of America. Rubinfelds Monsey Park Hotel, Monsey, N. Y.

## EXHIBITS

Exhibit: Of Vilna: A Jewish Community in Times of Glory and in time of destruction. The ex-

hibit is sponsored by the YIVO Institute for Jewish Research. Will be open throughout the summer, weekdays 10-5, Sundays 2-9:30.

Exhibit: Of the sculpture of Calvin Albert. Will extend through June 13. Jewish Museum.

Exhibit: "Journey Through Israel," an exhibit of paintings by Joel Rohr will remain open through June 20. Herzl Institute. Public invited.

## Honor Student Rejects Award Over Bias

NEW YORK (P-O)—The top-ranking senior in the Rutgers School of Business Administration has rejected an academic award from a fraternity because, he charged, the school's chapter practiced religious discrimination.

The student, Richard F. Lert, 21 years old, Newark, received the Delta Sigma Pi scholarship key for the highest standing in the business administration program. He returned the key to Dean George R. Esterly, saying the fraternity's chapter at Rutgers had practiced "religious exclusion" while he was on the campus.

William Vichiconti, president of the chapter, denied that discrimination was practiced and said the group's constitution contained no religious stipulation. But he said he did not "believe" there were any Jewish students among its 30 members at Rutgers.

The Dean of Students, Edwin M. Durand, said that an examination of the fraternity's constitution had convinced him that no religious bars were included. He said that the faculty did not interfere in its selection of members.

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# Israeli Man-in-the-Street Asked 'What Would You Do With Eichmann?'

TEL AVIV (P.O.) — The Israeli weekly pictorial news magazine Ha'Olam Hazeh, published a cross-section of Israeli opinions as to what punishment should be meted out to the Nazi murderer Eichmann captured by the Israeli intelligence service and currently awaiting trial here. Some of these opinions—based upon a survey in which Israelis were asked: "What would you do with Eichmann?" — follow:

**Mordecai Biron, 50, born in Lithuania, an actor:** It would be a pity for the time being to put him to death. Death would be an easy exit for him. I would like to give some satisfaction to those who suffered and to the Jewish people as a whole by prolonging his punishment before meeting out the death penalty. It is difficult to say what would be a fitting punishment for him.

**Mishel Rosenblum, 56, born in Poland:** I would put him in a cage and present him to people like in a circus where wild animals are shown. After a period of five years, I would take him and cut him up in small pieces. I would be willing to do this important act myself.

**Joseph Iyon, 49, born in Russia, gardener:** One must not contaminate the Holy Land with the corpse of this beast. I shuddered when I heard that he had been brought here. I would be willing to kill him, but not here in Israel. In any other place but here, yes. Where shall they bury this unclean thing? In Israel? In Jerusalem? The city of the prophets? Let them bury him in Auschwitz; in Treblinka or Maidanek. Not here.

**Ruth Wittenberg, 22, Sabra student:** Only a sentence of death. If possible, also with some punishment. But a legal death. It is a pity that the law cannot mete out the death penalty with some punishment in advance. Let him hang....

**Shoshannah Meir, born in Poland, housewife:** The death penalty is not enough. He should be cut up into pieces. He should be put under all sorts of punishments and

## How the Hebrew Language Grew

**HOW THE HEBREW LANGUAGE GREW**, by Edward Horowitz, \$5.50 (Jewish Education Committee Press).

The excellence of Dr. Horowitz's exposition of the holy tongue and of linguistics in general is not short of appalling. Any child with a moderate knowledge of Hebrew, and any master with a comprehensive ex-

pertness in the tongue, will find the book equally entrancing. There is no fact of ancient and modern Hebrew wording, grammar, syntax, and relationships with English and other languages lacking; and the mass of incidental information renders the Horowitz opus utterly unique in contemporary semantics.

From the earliest evidences of onomatopoeia to the present activity of Israel's language academy, from the first roots to the manufactured verbiage of modernity, through every nuance of meaning and form, with not the remotest hint of the purely pedantic, the author, noted scholar and pedagogue, has rendered an ordinarily musty subject a literary delight. The format, embellished by Paul Sharon's drawings, is of the best.

myself would be willing to help meting out the punishment...

**Zeidel Cohen, 43, born in Poland:** He should be placed before a mass of Jews, all of whom should spit on him until he drowns in a sea of saliva so that the whole world may hear and fear. Afterwards he should be cut into pieces and thrown to the dogs. This is due a murderer of which history has no parallel.

(Next week New Yorkers will be asked by Inquiring Photographer "Should Eichman Be Given the Death Penalty?")

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#### Personals 8

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#### 9 Positions Wanted

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**CANTOR** with beautiful traditional "Nusach" pleasant tenor voice, can sing with or without choir. Am looking for position for High Holidays, in a Conservative Congregation. At present am acting Cantor in the largest Conservative Congregation in America. Available on Saturdays for tryout. For further details write Dept. 4025, P.O. Box 1633, Indianapolis 6, Indiana.

**SEXTON** seeks position. Extensive experience in synagogue field. Good baal koreh and baal tfilla. Available at once. Write Dept. 196C, National Jewish Post, 130 N. Wells St., Chicago 6, Ill.

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#### Positions Open 10

**HEBREW TEACHER** Wanted for well organized school in mid-western city. Very attractive salary, excellent working conditions. Write Dept. 4020, P.O. Box 1633, Indianapolis 6, Ind.

**WANTED** — Cantor-Teacher who can read Torah services for New England Conservative Congregation, two hours from New York City. State age, training and experience. Write Dept. 4024, P.O. Box 1633, Indianapolis 6, Ind.

Experienced couple or two separate teachers needed for Conservative Cong. School two hours from New York City. Salary \$5,000 each. Write age, general and Hebrew background, teaching experience and references to Dept. 4029, P.O. Box 1633, Indianapolis 6, Ind.

**WANTED RABBI** Rabbi-Teacher full time, modern Orthodox or Conservative. Congregation 65 families near Pittsburgh. Married and have good command of English language. Baal Tekiah and Baal Kriah. Good organizer, preach sermons in English. Please write giving reference and experience. B'nai Israel Congregation, 132 N. Hamilton Ave., Greensburg, Pa.

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**YOUTH DIRECTOR-TEACHER**—For large Conservative Congregation in Atlanta, Ga. Good salary for qualified young man. Give references and include recent photo in letter. Write Ahavath Achim Synagogue, 600 Peachtree Battle Ave., N.W., Atlanta.

**EDUCATIONAL DIRECTOR** For Conservative Congregation within 70-mile radius of New York City. School of 600. Prefer member of educators' assembly. Applications will be held in confidence. Write Dept. 608, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

**TWO FULL TIME** teachers for Hebrew School in Long Island community, 60 miles from New York City. J.E.C. license preferred. Must be married. Will pay up to \$6,000. Write Dept. 612, National Jewish Post, 84 5th Ave., N.Y.C.

**CANTOR**—Conservative Congregation seeks Cantor with musical background. Must also be a good Hebrew Teacher. Position available immediately. Excellent opportunity. Send resume with experience, qualifications, age and marital status to: M. Newberger, 1773 NW. 7th Ave., Miami 37, Fla.

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Bureau of Jewish Education, Mariton Pike, Camden 10, N. J.



## THE DIFFERENCE

NAHUM GOLDMANN displayed the difference between the Jews of Israel and the Jews of the diaspora when he recommended that eminent world jurists set on the court that tries Eichmann.

Jews of the diaspora fear the public reaction to this trial.

The Jews of Israel not only don't fear adverse public opinion, they don't give a hang.

## MOTHER DESTROYS CHILD

**THE MISTAKE** Nahum Goldmann and others are making in analyzing the American Jewish community is responsible for their refusal to recognize that Zionism no longer is a separate movement but has become incorporated into the program and policy of American Jewry.

Nahum Goldmann hopes to revive Zionism by bringing into it non-Zionist organizations. But Nahum Goldmann knows very little about the American Jewish community, and he is unaware that there is no Zionist movement worthy of the name outside of a few large Jewish centers and even there it loses out because other bodies do Zionist work better.

**IN CITIES** like Indianapolis, where once there was a thriving Zionist organization which provided the Zionist Organization of America with its president, only a handful of stalwarts keep the body alive. In Louisville, there hasn't been an active General Zionist body in years, and only a handful of labor Zionists. The same is true, even more so, of Cincinnati or Dayton, or Denver and hundreds of other communities, where everyone is a Zionist and there is no real work for a Zionist organization.

When the Jewish state was established, the Zionist movement was unable to tolerate this victory for which it had fought for 50 years. It would be difficult to blame the leadership for not understanding that the fruition of the Zionist dream meant the disintegration of the organization.

Even today this leadership has failed to understand that only the development of a steady stream of aliya from the west to Israel could have put off this inevitable day of doom.

**THIS FAULTY** understanding of events and the failure to move with the times, has led the Zionist leadership to destroy its good will in Israel and the same is true for the U. S. Zionism in the diaspora could stand defeat, but it is unable to withstand victory. As a result it fears to permit the U. S. Jewish community to control the funds it raises for Zionist work in Israel—thus the stacking of the new American Jewish Agency, Inc., with known pro-Zionists. Thus the futile efforts to win adherence to the World Zionist Organization of non-Zionist bodies.

Zionism is still fighting when it long ago won the battle. There are many pressing tasks on the American Jewish scene, but one of these is not Zionism. There is work for the Zionists in the U. S. as a constituent body of the American Jewish community, but no more. This the Zionist leadership refuses to accept; it still wants to control American Jewry, and is like a mother that can't permit its child to live its own life and thus destroys the child.

## IKE WON'T STAND FOR IT

**WE HAVE AN** idea that the news that Burning Tree Club, where President Eisenhower plays his golf when in Washington, bars Jews (P-O, May 27) might find the President changing his golf course shortly or the club changing its admission policies.

If there is anything about Eisenhower which is as plain as day, it is his straightforwardness and his penchant for fairness.

**THE COURSE AT** Augusta, Ga., where Eisenhower takes his golfing vacations, does admit Jewish members. This **THE POST** and **OPINION** ascertained when Eisenhower first began to use the country club there.

The Burning Tree Club can reject Jews as members, but it can hardly turn down the President of the U.S. when he asks that the club be opened to any who meet the qualities required of any other member, regardless of race or creed.

## The NATIONAL JEWISH POST OPINION

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FRIDAY, JUNE 10, 1960

## The EDITOR'S CHAIR . . .

**OVER THE PAST** few months, we finally got to read another book, and this time fittingly, it was Herzl's Diaries, a more complete version than heretofore has been published, these edited by Marvin Lowenthal.

This should be "must" reading for every Jew.

For certain Jews, as for instance those in the American Council for Judaism, this would be an eye opener. But for the ordinary Zionist, the book would be a revelation too. Then you come to the Jewish leadership of the U. S., those who help raise its funds and guide the destinies of our Jewish organizations and communities, and reading this book would give them a sense of how sublime man could be and how childish is their own fighting with other organizations for publicity, for credit and for status.

**HERZL'S LIFE IS**, of course, a tragedy.

He was a man with a crazy idea who proceeded to spend all of his money and to sacrifice his career as a top journalist and a playwright (one of his plays was produced in New York) and finally his life for a movement and a word he coined—Zionism.

He died at 44.

But at 40 and 41 he was talking to the Kaiser, to Plehve, the outrageous anti-Semitic prime minister of Russia, to the Sultan, to Chamberlain, the English prime minister, to the Pope and to the King of Italy.

All this time he had no money but he was talking in terms of millions of pounds to the Sultan and his cohorts, and the crowned heads of Europe.

**AS WE FOLLOWED** the intimate thoughts of Herzl and his peregrinations from capital to capital as described in the diaries, that which interested us most was the comparison which we found inevitable between the Jewish leadership of Herzl's day and the Jewish leadership as we've known it in the past 25 years. The difference was negligible, and Herzl got nowhere with them because they feared loss of their positions with the non-Jews.

Only the masses came to Herzl's support, and although he marvelled at this, he had a certain aristocratic attitude towards them which showed in his diaries, and which makes a modern reader somewhat uncomfortable.

**HERZL FORMED** the World Zionist Organization only after he had threatened to do so to the rich Jews, the bankers and others, who denied him support. In other words, Herzl did not form the mass movement as a pre-

determined course of action in order to organize to bring about a Jewish state.

Another aspect which struck us forcefully was the anti-Semitism of the day when Jews were despised, when they controlled the banking in Europe, and since this was before the rise of U. S. industry, for all intents and purposes, of the western world. They were despised and they were safe almost nowhere.

Herzl never analyzes it, but every time he reported on the reaction of the crowned heads he maneuvered his way into seeing they agreed wholeheartedly that Jews of Europe were a downtrodden people, but also a despicable people, and the surplus should be drained off into some place like Palestine.

**FINALLY WHEN** Herzl's Zionist Organization became recognized as a formidable movement, the rich Jews were not so unapproachable. But by then Herzl's heart was beginning to give out. His doctors had warned him about his heart, but Herzl plunged into the work of Zionism relentlessly and was off almost anywhere to achieve his goal. You can read and only marvel as you learn of the fatigue of this young man just turned 40, who had only a few more years to live, but pressed on across the map of Europe, as if he were living in the day of airplanes.

You also see the development of a man of true stature, and you follow his ordeals through the fires of disappointment and discouragement, watching as true greatness is forged on the anvil of life.

Herzl was the kind of straightforward Jew you find today in Israel—not much like the diaspora Jewish leader. This kind of personality was evidently a novelty in his day.

**WE HAVEN'T TOUCHED** on what you already know about Herzl, because most of that is unreliable hearsay. Herzl was not the reporter from Vienna who while covering the Dreyfus trials became involved in the plight of the Jewish people. Herzl had strong Jewish attachments, a good Jewish upbringing of the liberal type, but a heart for his people, which would not allow him to rest until eight years later when that heart gave its final weak beat at the age of 44.

We hope many of you will be moved now to read the fascinating diaries. You'll be thrilled. If you're a Jewish leader, it'll make you humble; if you're just an affiliated Jew going to services at the high holidays, it'll make you wonder at your good fortune and your freedom; if you're an unaffiliated Jew, then you'll get the most out of the diaries and we won't tell you why at this point.

## 'Being Popular' Mania Shows Immaturity

By Rabbi MORRIS ADLER

I believe that we reach an important stage in our growth when we reconcile ourselves to the fact that not everyone we know loves us, and to the idea that it is not important that everyone loves us. One of the signs of American immaturity is the anxiety we feel as a nation and so frequently as individuals, because we have been criticized or because someone has expressed his dislike of us.



Adler

If our personality is to have

character and integrity, it cannot possibly please the entire circle of people with whom we come in contact. The price of popularity is too high if it requires of people to be wishy-washy, undefined and chameleonic.

Secondly if we are to take a position on controversial issues—and controversial issues are frequently the most crucial in man's experience—then we are bound to incur the opposition of those who differ with us. The alternative is to live in a constant state of suspended judgement and thus abdicate our inalienable right to our own opinion.

One of my friends recently made a comment to me which

started the trend of thought I have tried to express above. He said, "I have never felt as free in all my life. It took 30 years of business and communal experience to teach me that it is not really a tragic thing to be disliked by some, since there is no divine commandment or human obligation to be loved by everyone."

Some are incapable of real affection, others need objects for their inner resentments and still others turn a difference of opinion into a personal vendetta. Why then should I be painfully worried if, here and there, there is a person who does not extend to me either acceptance or warm positive feelings? I cannot tell you how relieved I feel."

## BOOKS

### 'Midstream' Anthology Contains Many Gems

**THE MIDSTREAM READER**, edited by Shlomo Katz, \$7.50 (Yoseloff).

Under Editor Katz, Midstream has published much excellent literature. Fast, Herberg, Singer, Teller and Van Paassen are no negligible writers. The material he has chosen for the Reader is familiar to thousands of subscribers to the Herzl Foundation quarterly. It will be found that the material is arranged in the order of merit. The general articles are best; the stories are

good; the poetry is too "modern," too far from the Shakespeare-Shelley-Swinburne tradition to deserve perpetuation. The articles—including essays on the status of Jews and Judaism today, Jewish education and culture, the Arabs, the Soviets, American policy, Israel and some distinguished Zionists, Fast against the Reds, the uniqueness of Jewish humor, and notably the peculiarities of Histadrut rule in Israel are always re-readable. The narratives, mainly of Amer-

ican Jewish life, also wander to Europe and Israel and Haiti; and the one most likely to survive is Herbert Gold's "Encounter in Haiti"—between an American Jew and a one-time Vichy colonel.

**THE TENTH MAN**, by Paddy Chayefsky; **FIORIELLO**, by Weidman, Abbott, Bock, Har-nick; each \$2.95 (Random House).

Two popular New York plays of interest to Jewish readers. If you cannot see them, read them.



# ROTH'S 'GOODBYE COLUMBUS' SMACKS OF SELF-HATE TOWARDS JEWS

Editor Jewish POST and OPINION: I read your "Editor's Chair" of May 27th, in which you take me to task for publicly castigating Philip Roth for, what I call, his self-hatred and anti-Semitism. You rate Roth's "Goodbye Columbus" a great masterpiece; I deem it a document redolent of Jewish self-hate.

The heart of your argument is, I believe, contained in the following paragraph of your article: "Margoshes' complaint is that since none of Roth's characters are Jews who are admirable, then Roth must be a Jewish anti-Semite. This is an unwarranted conclusion, and Roth, because he sought to portray Jews as he saw them, plays the

role of the true artist. If he had thrown in a likeable Jew because he was afraid of comments like Margoshes', then he would have been basically dishonest."

IT IS exactly the way Roth sees Jews that is the main issue.

If he were the true artist you say he is, he would not have to "throw in a likeable Jew"; nor would he have to invent him. All Roth would have to do is to see straight and stop squinting. For you and I know that there are plenty of likable Jews in our midst, and if one does not see them, it is not because they do not exist; it is because one deliberately shuts his eyes in order not to see them.

The true artist sees human

beings the way they are — not all of them good, not all of them bad. I dare say that, Jews being human, there is some good in some of them. If Roth were the new Hemingway, you say he is, he could easily detect and depict the good that exists in the American Jew as well as the bad. However, all that he finds and tells us is about the ridiculous and despicable Jew. In his entire Jewish gallery there is not one Jew one would like to shake hands with or to invite to one's home. If we are to believe Roth, we all are a bunch of money-grabbers and vulgarities without a single redeeming feature.

**ROTH TELLS** of two GIs who use their Jewish faith as a pretext to wriggle out of army service during wartime. Granted that there were such GIs; how about the other Jewish soldiers who served their country faithfully and heroically? Yet for them Roth has not a single word.

If this is not self-hate, what is it? You say it's art, I deny it. Art means seeing a human situation whole and seeing it steady. It does not mean seeing life with a jaundiced eye.

I think there is something phony about the way some Jews see art in the treatment of other Jews in literature. If the Jew is portrayed as a decent human being, that's propaganda; if he is depicted as a scoundrel and gross vulgarian, that's art!

Let me say, that if this be art, I want to have no part of it. Give me the true reality about the Jewish community in America; that's bad and sad enough. But to make the picture all black, without a single ray of light, is not to indulge in good literature or social criticism, which we welcome, but to insinuate that Jews are a hopelessly bad lot — and that, to me, is anti-Semitism, no matter how artistically veiled.

SAMUEL MARGOSHES

Editor

Jewish Day-Journal

## Bar Mitzva Is 'Piped In' To Hospitalized Grandfather

ROCK ISLAND, Ill. (P.O.) — Despite his hospitalization the previous day, John Gellerman, 75, of Rock Island, Ill., was able to "be present," though not in person, for his grandson's Bar Mitzva.

Gellerman, who had major surgery last December, had been looking forward to attending the Bar Mitzva of his only grandson. But when he became ill the day before the Bar Mitzva, it appeared he would have to miss it.

Friday night, his son, Zalm Gellerman, contacted John H. Cochran, commercial relations manager of Illinois Bell Telephone, and explained the problem. Cochran discussed the matter with a company engineer and a plan for piping sound into the elder Gellerman's hospital room was arranged.

At 6 the next morning, phone company workmen disconnected the hospital room phone and attached a small loud speaker. The line from the room to the central phone office was hooked up, then cross connected to the Tri-City Jewish Center. At the Center, the line was tied in with the Center's loud-speaker system.

Everything was in order when the Bar Mitzva ceremony for Marc H. Gellerman, 13, son of S. Gellerman, Rock Island, began.

In his hospital room the boy's grandfather listened intently to the entire 3-hour ceremony. The sound came in loud and clear. The elder Zellerman said he was able to hear the entire proceedings.

## Move to Remain Open on Sunday In New Jersey Denied By Court

NEWARK (P.O.) — The attempt of three Orthodox Jewish merchants to forestall the enforcement of Sunday closing laws in New Jersey was defeated by a 2-1 decision last week in Federal Court.

The merchants, David and Dave Fass, brothers-in-law who operate the New Jersey Floor Covering Co., in West New York, and Harry Morein, a Newark furniture dealer, sought an injunction so they could remain closed on the Sabbath but open for business on Sunday.

In denying them, the court said it was awaiting decisions now pending before the New Jersey State Supreme Court concerning the ban on Sunday sales, and other decisions by the U. S. Supreme Court on religious questions relevant to the same law.

In his minority dissent, Judge Mendon Morrill said the plaintiffs had a right to a preliminary injunction not only because of the financial loss they suffer, but also because the question of religious freedom should be decided by the federal court. Morein was represented by attorneys of the American Jewish Congress.

### JEWISH CADETS COMMISSIONED

NEW YORK (P.O.) — Twenty-seven Jewish cadets at the U.S. Military Academy at West Point, the U. S. Naval Academy at Annapolis, the U.S. Merchant Marine Academy at Kings Point, and the U.S. Coast Guard Academy at New London, Conn., will be commissioned at 1960 commencement exercises.

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### American Never Fully Accepted in Israel

NEW YORK (P.O.) — The American is an enigma for the Israeli, Stephen G. Esrati writes in the Jewish Spectator.

"He cannot understand why more do not come, yet cannot comprehend why they come at all. He is catered to as a tourist or a temporary sojourner, but never as an equal.

"If he is successful in surmounting the obstacles, American money is given the credit. If he is a flop, it is because he

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# PORTRAIT OF HISTORY'S CRUELEST BUTCHER

By MOSHE KOHN

(Reprinted from the Jerusalem Post)

"I'll jump into my grave laughing, because the fact that I have six million lives on my conscience gives me extraordinary satisfaction."

Thus Adolf Eichmann summed up his career as Heinrich Himmler's personally selected henchman in charge of the implementation of "the final solution to the Jewish problem" before he vanished from sight 15 years ago.

When Eichmann reportedly made the statement to an aide in 1944, he already knew that he would never assume the office which Hitler was holding in store for him, as soon as the United Nations were defeated: World Commissar for Jews.

AT THAT time, the interior of Germany had already been turned into an inferno by the Western Allies, and the Red Army was approaching the gates of Auschwitz, from where, the inmates were reminded from time to time, after one of them had unsuccessfully attempted to escape, "You do not walk out. You leave Auschwitz only through the smoke stack."

EICHMANN was worried. Now always surrounded by bodyguards, carrying — as all Nazi dignitaries were expected to — a supply of poison for the grand finale, Adolf Eichmann moved from place to place, counting the

toll of his accomplishments, seeking just one more gambit to execute before the gotterdammerung.

In April, 1945, Eichmann turned up at Terezin (Theresienstadt), where a "model ghetto" had been set up. Here inmates lived "normal" lives, in family units, to be displayed to investigators as proof that reports of German-sponsored slave labor and death camps were nothing more than "Jewish atrocity propaganda."

HERE Eichmann had brought Jews who had been working in German heavy industries throughout Europe, to be gassed together with original inmates of the ghetto.

The Russian advance thwarted this plan, however, and Eichmann vanished into mythdom — until his reappearance yesterday as the first arch-enemy of Jewry in history to be brought before the bar of Jewish justice, as Meir Argov put it in the Knesset.

THE LITTLE personal details of the "human interest" aspects, of Adolf Eichmann's life are lacking; he shunned publicity. It is known that he was born in Solingen, Westphalia, German, on March 19, 1906, and that the family moved to Linz, Austria, when he was a child.

He is known to have finished school in Linz and to have studied for two years at the local Technical College. Then he was reportedly a student of theology

at a Protestant institute. He was manager of the Linz Electric Company and then went to work for the Vacuum Oil Company. Soon after joining the Nazi Party in 1932, Eichmann was fired by Vacuum for his political activity, and he went to Germany. After receiving training in the German Army, he joined the S.S. and was assigned to Austria.

WHEN, AFTER the murder of Dolfuss in 1934 and the failure of the attempted Nazi putsch in Austria, the Austrian Nazis had to go underground, Eichmann was transferred to Berlin headquarters. There he was assigned to the Middle East Department of the Nazi Party's intelligence service. He was posted to the Jewish Affairs Section, where he received his "Jewish education": Yiddish language, a smattering of Hebrew, Zionism, Jewish history, etc.

In September, 1937, he visited Palestine (where there was considerable pro-Nazi sympathy in the German Templar colonies), but had to leave within 48 hours by order of the authorities.

GERMANY did not know in 1938 how drastic a "solution of the Jewish problem" the world would accept. There had been some protest against the burning of synagogues, the denial of civil liberties and the forced labor camps. But Eichmann had a suggestion which seemed "reasonable": the establishment of a Central Office for Jewish Immigra-

tion, which would clear the Jews out of Germany and the territories conquered by Germany as she moved towards her "1,000 Year Reich." In 1940, after the conquest of France, Eichmann suggested to Hitler that they be resettled on the island of Madagascar. But when the war with Russia broke out, this plan had to be abandoned for the camp idea.

Following the Anschluss with Austria, Eichmann had been given the job of "resettling" Viennese Jewry. In 1939, he "resettled" the Jews of Prague. (The Germans never "deported" Jews; the term they used, as they cleared area after area of its Jewish population, was "resettlement action.")

NOW, IN the Gestapo's Department for Jewish Affairs (the notorious Section IVb), Eichmann found his métier: from country to country he roved, from city to city, efficiently, meticulously organizing the "resettlement" of Jews in Poland's death camps.

And always there to remind him of his mission, after they met in Berlin in 1942, was Haj Amin el Husseini, the Mufti of Jerusalem.

It was Eichmann, incidentally, who recommended to the Auschwitz Commandant, Rudolph Hoess, that poison gas was the most expedient way of disposing of his campings.

The high point in Eichmann's career was an event around which the Kastner trail centered. This was the deportation, during just a few weeks in the summer

of 1944, of nearly half a million Hungarian Jews to Germany and Poland.

GERMANY was doomed, but Eichmann was determined to continue to the end, "solving" the Jewish problem. At this time, Eichmann had his macabre "joke": through the late Israel Kastner, then head of Hungarian Jewry, and one of Kastner's colleagues, Joel Brand, Eichmann offered to sell one million Hungarian Jews at \$2 each, ten thousand trucks and a thousand tons of tea or coffee and soap.

The "offer" was never finally accepted or rejected, but while it was being pondered, the half a million Hungarian Jews already deported, perished.

Between his visit to Terezin in April, 1945, and his arrival in Israel, Eichmann was variously reported as being in hiding in South America; working for an oil company in Kuwait; as having submitted himself to plastic surgery and immigrated to Israel; and even — though rarely — as having swallowed the poison he carried on his person.

## JEW'S AFRAID OF BEING CALLED 'LOUD-MOUTHED'

PITTSBURGH (P.O.) — Mrs. Jonas Salk, wife of the discoverer of the Salk polio vaccine, has reported that Jews do not apply to the Pittsburgh Mayor's Commission on Human Relations when they are discriminated against partly for fear of being labeled "loud-mouthed or trouble making."

## BEN-GURION, GOLDMANN FEUDING OVER FUTURE OF ZIONIST MOVEMENT

NEW YORK (P.O.) — Premier Ben-Gurion and the president of the World Zionist Organization, Dr. Nahum Goldmann were feuding on two fronts this week.

Goldmann's appeal for an international tribunal to try Adolf Eichmann met a cool response — to say the least — from Ben-Gurion.

The future of the Zionist movement also provoked a stormy debate between Goldmann and Ben-Gurion.



Goldmann

BEN-GURION called the Zionist movement a barrier between Israel and the diaspora. He called for the replacement of the movement with a "Union of Jews." An informed Israeli official said in New York this week that Israel is seriously considering abolishing its ties with the World Zionist Organization. Israeli officials are said to be formulating plans for a Ministry to take over the functions of the Zionist movement.

Ben-Gurion again chided Zionist leaders for not emigrating to Israel. The Rebbe of Klausenburg, who lives near Nathanya, was "more of a Zionist that all who pretend they are Zionists," Ben-Gurion said.

In the heat of the bitter ten-hour debate on the future of the Zionist movement, Ben-Gurion called Goldmann a "stateless Jew—neither an American or an Israeli."

THE ATTITUDE of the Israeli Government towards the Jewish Agency and their members was "wounding and shameful," de-

clared Goldmann in opening the debate.

The job of the Zionist Movement was not complete as long as the majority of the Jewish people was still in the Diaspora, Goldmann said. There was no better contact between Israel and the diaspora than the Zionist movement, he said.

GOLDMANN insisted on full execution of terms of the agreement signed between the Government and the Agency in 1954, "not only in the letter but in the spirit."

All the Jewish Agency members supported Dr. Goldmann but of the Government representatives only General Moshe Dayan, the Minister of Agriculture, and Behor Shitrit, the Minister of Police gave full backing to Ben-Gurion.

Levi Eshkol, the Finance Minister, agreed in part with the Premier but rejected the view that the Zionist Movement had ended its job.

Representatives of the Progressives, Mizrahi, Mapam, and Achdut Avoda parties declared that it was better to have a Zionist movement with a guilt-complex about failure to migrate to Israel than a Jewish organization wholly devoid of Zionist ideology.

At a midnight press conference after the stormy all-day debate, spokesmen for both sides declared no changes will be made in the relationship between the Israel Government and the Zionist Movement, and that the Goldmann plan to bring non-Zionist groups into WZO is regarded by the Israeli government as a "correct step."

The official communique also stressed the agreement of the Israeli government "in principle"

with the endeavors of the Zionist organization.

When Winston Churchill was Premier of Britain, he used to say to his associates, "don't ask me to agree in principle: that just means that we haven't agreed yet."

The meeting didn't resolve anything. If, however, it didn't blow the Zionist movement apart, it certainly made it clear to the Zionists who participated in the gathering that Ben-Gurion is stubbornly opposed to the continued existence of the organization.

## EL AL ISN'T SUING TIME

NEW YORK (P.O.)—The New York office of El Al Israel Airlines called a report that the company has filed suit against Time magazine a "complete fabrication."

The highly-respected independent Israeli daily, Ha-aretz, stated that El Al is suing Time for its story last week that an El Al official directly participated in the capture of Adolf Eichmann in Argentina.

Gabriel Perlea of Time's legal department said that no claim was filed against the magazine by El Al.

Ha-aretz said that Yehuda Shimon of El Al's staff, who according to Time headed the five-man commando squad responsible for Eichmann's capture, claims he was in Israel on the date Eichmann was captured.

Ha-aretz stated that the alleged suit against Time resulted from a gross implication that members of an El Al crew were deeply involved in the secret seizure of Eichmann.

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